

UNOFFICIAL COPY



Doc#: 0533248148 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2005 11:48 AM Pg: 1 of 2

LOAN NO.: 0008660144
PIF DATE: 10/26/2005
ILLINOIS
RELEASE DEED
Prepared by: Sherry Robinson

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
JORGE RAMIREZ AND BLANCA RAMIREZ

Name of Mortgagee:
ACCREDITED HOME LENDER 5, LLC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0419405188, Volume N/A, Page N/A, Mortgage Date 05/07/2004, Recorded Date 07/12/2004

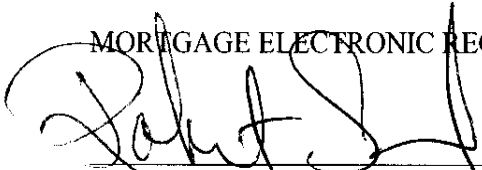
Address of Property: 4801 SOUTH LAPORTE AVE
CHICAGO, IL 60638

Legal Description of Property: SEE ATTACHED

Tax ID No.: 19-09-213-041

Dated: November 7, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



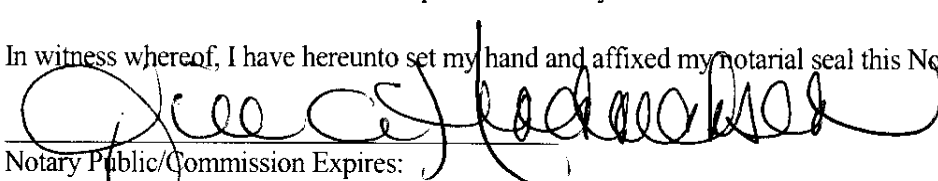
Robert Senda, Vice President

MERS#: 100176104042868329
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On November 7, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 7, 2005.



Notary Public/Commission Expires:



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Law Title Insurance Company Inc.-Naperville

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 36 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 39 IN F.H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office