## **UNOFFICIAL COPY**



Doc#: 0533249161 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/28/2005 02:08 PM Pg: 1 of 3

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PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA, CH 44266

## ASSIGNMENT OF MORTGAGE

LOAN NO. 26296 By Corporation or Partnership INVESTOR LOAN NO. 7-05-10-000107

Date: NOVEMBER 4, 2005

FOR VALUABLE CONSIDERATION, BANCEROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
ILLINOIS  FIRST PLACE BANK,  under the laws  , '.ssignor (whether one or more), hereby sells, assigns and transfers
FIRST PLACE BANK one or more), the Assignor's Interest in the Mortgage dated NOVEMBER 4, 2005 executed by LAWRENCE D. LEONARD AND LAUREN LEONARD, HUSBAND AND WIFE
as Mortgagor, to BANCGROUP as Mortgagee, and filed for record (or in Book of,, as Document Number
(Registrar of Titles) of COOK  County, IL  together Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of DOLLARS, with interest thereon from NOVEMBER 4, 2005  and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR	<u> </u>	
BANCGROUP	MORTGAGE	CORPORATION
~	1	9911 01411 101

DANIEL J. ROGERS
Its: PRESIDENT

Ву		_
	Its:	

ILASSIGN

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## **UNOFFICIAL CO**

**COUNTY OF** 

On this

day of

, before me, a Notary Public

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the vacuum instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity/upon behalf of which the person(s) acted, executed the instrument.

Neverbu 20X

Signature of Person Taking Adknowledgment

My Commission Expires:

Cook County Clark's Office

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## **UNOFFICIAL COPY**

PT THE NO.
79 IN S. E.
NORTH, RANGE .
I, ILLINOIS.

ROPERTY ADDRESS: 4022 MAPLE A.
BROOKFIELD, IL

P.I.N.# 18-03-111-045-0000 LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 12 IN BLOCK 79 IN S. E. GROSS THIRD ADDITION TO GROSSDALE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN