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LOAN No. 11-507747-4

THIS INSTRUMENT WAS PREPARED BY:
BARBARA J. NEHR

Doc#: **0533202053** Fee: **\$26.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 11/28/2005 07:43 AM Pg: 1 of 2

CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657

Partial Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of
*****TEN AND NO/100*****DOLLARS (****\$10.00****) in hand paid, receipt of which is hereby acknowledged to hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto

****RADU MUNTEAN AND CARMEN MUNTEAN, HIS WIFE****

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the 18TH day of AUGUST, 2004, and recorded
in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***0427502552***,
and a certain Assignment of Rents dated the 18TH day of AUGUST, 2004, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, as Document No. ***0427502553***, to a portion of the premises
therein described as follows, to-wit:

PARCEL 1: UNIT NO. 301 IN 4853-55 WEST DOBSON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF
THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN HOWARD STREET AND LINCOLN AVENUE SUBDIVISION OF BLOCK 17 IN CIRCUIT COURT
PARTITION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO
THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 5, 2005 AS DOCUMENT NO. 0527803035, TOGETHER
WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-301 AND PARKING SPACE P-301 LIMITED
COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID
RECORDED AS DOCUMENT NO. 0527803035.****

✓ COMMONLY KNOWN AS: 4853 W. DOBSON ST., # 301, SKOKIE, IL 60077

✓ P/R/E/I #10-28-230-081-0000

situated in the VILLAGE of SKOKIE, County of COOK, and State of ILLINOIS,

together with all the appurtenances and privileges thereunto belonging or appertaining. It is expressly understood and agreed by and
between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents
upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and

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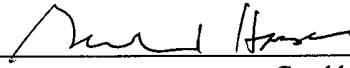
that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 31ST day of OCTOBER, 2005.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

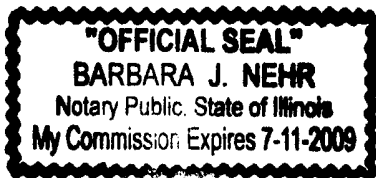

Jeannie J. Hui, Assistant Secretary

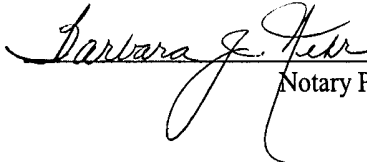
By: 
Gerald Haase, Vice President

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, BARBARA J. NEHR the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and JEANNIE J. HUI personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.


GIVEN under my hand and Notarial Seal this 31ST day of OCTOBER, 2005.




Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657

 MAIL TO
Douglas G. Shreffler
4053 N. Milwaukee Ave.
Chicago, IL 60630