

3110815

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0533202035

Doc#: 0533202035 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/28/2005 07:39 AM Pg: 1 of 2

~~When recorded at:~~
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 154960

The undersigned certifies that it is the present owner of a mortgage made by **TERRY L ROWDEN AND THELMA M ROWDEN** to **FLEET MORTGAGE CORP.** bearing the date 07/29/1987 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 87425183

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 3638 WEST 122ND STREET ALSIP, IL 60803
PIN# 24-26-119-002

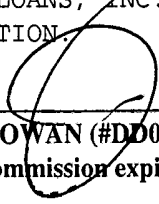
dated 10/10/2005

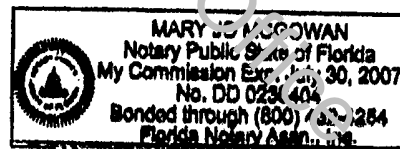
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR BY MERGER TO FLEET MORTGAGE CORPORATION

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

2L

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/10/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORPORATION on behalf of said CORPORATION.


MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMCAT 4569711 NG627845

form1/RCNIL1

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Loan No: 154960

'EXHIBIT A'

LOT 54 IN ALSIP WOODS EAST, A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF) AND THAT PART OF THE EAST HALF OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE IN BRAYTON FARMS NO. 3 A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE WEST 80 ACRES THEREOF) IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ~~COOK COUNTY~~, ILLINOIS.

Property of Cook County Clerk's Office

P.N.T.