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Doc#: 0533202233 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/28/2005 11:08 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 68558
INVESTOR LOAN NO. 05-010488

Date: OCTOBER 28, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 28, 2005** executed by
DIANA T. HICKSON AND TIMOTHY R. HICKSON WIFE AND HUSBAND

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as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number **0533202233**
(or in Book _____ of _____ Page _____), in the office of the (County Recorder)
(Registrar of Titles) of **(COOK)** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED EIGHTY-FIVE THOUSAND AND 00/100

DOLLARS, with interest thereon from **OCTOBER 28, 2005**,
and that Assignor has good right to sell, assign and transfer the same.

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

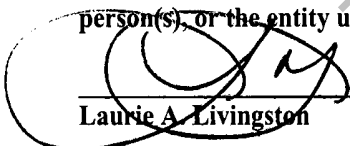
Its:

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STATE OF ILLINOIS }

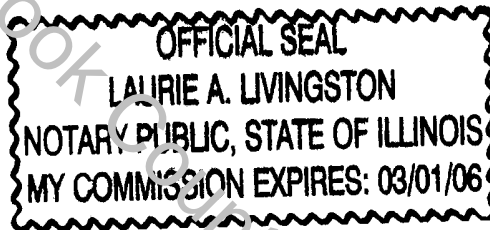
COUNTY OF LAKE }

On this 29th day of OCTOBER 2005, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Laurie A. Livingston

My commission Expires 03-01-06



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EXHIBIT "A"

LOT 17 IN PONTARELLI BUILDERS SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-19-207-038-0000

COMMONLY KNOWN AS: 3749 NORMANDY
CHICAGO, IL 60634

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