UNOFFICIAL COPY GERTIFICATE OF RELEASE

11/04/05

1409

750001643

0533204128 Fee: \$26.00 LUGT. USSUZU4 120 FBB. \$20.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/28/2005 10:02 AM Pg: 1 of 2

SOrder Number: Name of mortgagor(s):

GREGORY H. COLGAN

H 2. Name of original mor gagee:

GMAC MORTGAGE CORPORATION

3. Name of mortgage services (if any): DOVENMUEHLE MORTGAGE COMPANY

4. Mortgage recording:

Page:

or Document No.: 94092858

- 5. The above referenced mortgage rus been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff stater en

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-33-107-046-1002

Common Address: 2226 N. BURLING, #2, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

Addres URST ROAD, MT. PROSPECT, ILLINOIS 60056

State of I

County of

acknowledged before me on 103105 by

as (officer for/agent of) Chicago Title Insurance Company.

Signature of Notary)

Notary Public

My commision expires on Prepared by & Return to:

CHERYL BRADY

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

X 333-C

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Legal Description:

UNIT NUMBER 2 IN 2226 NORTH BURLING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 37 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25190196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office