

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 11/08/05

Title Order No.: 05-17871(3 of 3)

- (1) Name of Mortgagor(s):  
FOUAD JAVID;
- (2) Name of Mortgagee: MERS, AS  
NOMINEE FOR ENCORE CREDIT
- (3) Mortgage Recorded  
Document No. 0505326135;
- (4) The above referenced mortgage  
has been paid in accordance  
with the payoff statement  
received from: OPTION ONE  
MORTGAGE, and there is no  
objection from the mortgagee or its successor in interest to the  
recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed  
agent of a title insurance company authorized and licensed to transact the  
business of insuring interests in title to real property in this State pursuant  
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who  
acquired title from the mortgagor to all or part of the property described in the  
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal  
Description



Doc#: 0533208083 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2005 12:20 PM Pg: 1 of 2

Permanent Index Number: 10-25-417-004  
Common Address: 7345 N. CALIFORNIA AVE, CHICAGO, IL 60645

LAWYERS TITLE INSURANCE CORPORATION

By   
Signature of Officer or Representative

LYNN SELZER

State of Illinois }  
County of COOK } ss

This Instrument was acknowledged before me on 11/08/05 by LYNN SELZER as Officer for  
or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires: \_\_\_\_\_

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
5521 N. CUMBERLAND AVE., #1115  
CHICAGO, IL 60656  
773-792-8563 FAX: 773-792-9503



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Property Address: 7345 N. CALIFORNIA AVE  
CHICAGO, IL 60645

PIN #: 10-25-417-004

LOT 18 IN BLOCK 2 IN MITCHELL AND SCOTT'S CALIFORNIA JARVIS ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-17871