

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

3799470
VELVET ANGUIANO
PO Date: 09/21/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0533208018 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2005 10:38 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VELVET ANGUIANO A SINGLE PERSON

to COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated

February 14, 2005 calling for the original principal sum of dollars (\$359,000.00), and recorded in Mortgage Record

_____ page _____ and/or instrument # 050170461, of the records in the office of the Recorder of

COOK County, ILLINOIS, more particularly described as follows, to wit:

808N GREENVIEW, CHICAGO IL - 60622

Tax Parcel No. 17-05-325-041, 17-05-325-042, 17-05-325-043, 17-05-325-044, 17-05-325-045

FOR LEGAL DESCRIPTION SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of November, 2005.

COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY
BANK OF INDIANA

By Susan Yearly
SUSAN YEARY
Its MORTGAGE OFFICER

S-C
SY
P3
SN
M/Y
IL_REL
N/W

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3799470

VELVET ANGUIANO

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of November, 2005, personally appeared SUSAN YEARY, MORTGAGE OFFICER, of COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SUE A. REIGELSPERGER



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009

Clerk of Cook County Clerk's Office

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FEB-18-2005 17:21 FROM:
02/18/2005 18:26 FAX 63077

METROPOLITAN TITLE- 10:8477553197

P.007-012
02/05/013

Commitment
Schedule A (continued)

Commitment Number: 05-070529

Property Description

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 4D IN THE CHICAGO & GREENVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND:

TRACT A: LOTS 19 AND 20 IN JOHN KUHLE'S SUBDIVISION OF PART OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT B: LOTS 21, 22 AND 23 IN THE SUBDIVISION OF 1 ACRE IN THE SOUTHEAST 1/4 OF BLOCK 29 (NOW COVERED BY LOTS 21 TO 27 OF SUB-BLOCK 2 OF ASSESSOR'S DIVISION) BEING SUB-BLOCKS 1 TO 5 OF BLOCK 29 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2004 AS DOCUMENT NUMBER 0433619027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR INGRESS-EGRESS, UTILITIES AND SUPPORT FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS THE 'COMMERCIAL PARCEL' AS LOCATED AND DEPICTED IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT DATED NOVEMBER 17, 2004 AND RECORDED DECEMBER 1, 2004 AS DOCUMENT NO. 0433619026, IN COOK COUNTY, ILLINOIS

PARCEL 3: EXCLUSIVE EASEMENT AND RIGHT TO USE FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING SPACE NUMBERS 1 AND 2, AS GRANTED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID.

FIN(S): 17-05-325-041, 17-05-325-042, 17-05-325-043, 17-05-325-044, 17-05-325-045

COMMONLY KNOWN AS: 808 N. GREENVIEW, UNIT 4D, CHICAGO, ILLINOIS 60647

END OF SCHEDULE A

02/18/2005 THU 17:27 [TX/RX NO 8618] 007