## **UNOFFICIAL COPY**

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



Doc#: 0533210012 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/28/2005 08:24 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 11/21/05 Title Order Number: A05-2018 1. Name of mortgago (s): Danuta Chuchro,

- 2. Name of original moregagee: Washington Mutual Bank, FA
- 3. Name of mortgage services (if any): Washington Mutual
- 4. Mortgage recording: Document No.: <u>033</u>| 033309
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of relesse is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff struement.
- 9. The property described in the mortgage is as follows:

Control Office Permanent Index Number:

Common Address: 5455 W. Melrose Street Chicago IL 60641

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on 11/21/05 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on:

OFFICIAL LISA M GRIMES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/6/2005

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## **UNOFFICIAL COPY**

Ticor Title Insurance

Commitment Number: A05-2018

## **SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 17 IN BLOCK 10 IN FRED BUCK'S PORTAGE PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NROTH, RANGE 13, EAST OF THE THIRD PRINCIPAL KC

2-0000:

COOK COUNTY Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-21-328-002-0000:

**ALTA Commitment** Schedule C

(A05-2018.PFD/A05-2018/34)