

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
L# 0007606304



Doc#: 0533212011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2005 11:02 AM Pg: 1 of 2

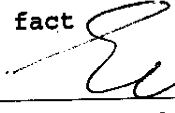
SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **NOREEN F FLANNERY MARRIED TO JAMES O FLANNERY** to **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB.** bearing the date 02/10/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00128599

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
commonly known as: 17351 S OLCOTT CT TINLEY PARK, IL 60477
PIN# 27-25-413-015

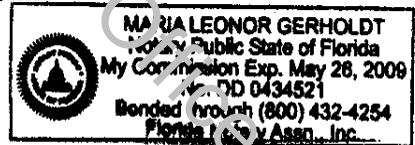
dated 10/20/2005
LASALLE BANK, NATIONAL ASSOCIATION, FKA LASALLE NATIONAL BANK, AS TRUSTEE by EMC MORTGAGE CORPORATION
Attorney in fact

By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/20/2005 by ELSA MCKINNON the VICE PRESIDENT of EMC MORTGAGE CORPORATION for LASALLE BANK, NATIONAL ASSOCIATION, FKA LASALLE NATIONAL BANK, AS TRUSTEE on behalf of said CORPORATION.



MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC 4519154

CPE641471 form1/RCNIL2

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10/20/05

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Loan No: 0007606304

'EXHIBIT A'

LOT 4 IN BLOCK 11 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET AS NOW PLATTED AND RECORDED IN A.T. MCINTOSH AND COMPANY'S SOUTHLAND AND A.T. MCINTOSH AND COMPANY'S SOUTHLAND UNIT 2 AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF O'DELL AVENUE AND THE WEST LINE OF LOT 7 IN BLOCK 18 IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK, ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 (EXCEPT THE NORTH 1393 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office