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SATISFACTION OF MORTGAGE

95332 [7073

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1689020

Doc#: 0533212023 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/28/2005 11:02 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **STEPHANIE GRIGGS AND WILLIAM GRIGGS** to **COMPREHENSIVE MTG INC** bearing the date 10/30/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois ir Book Page as Document Number 0021256131

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of $II^{\dagger}rois$ as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 5123 S INGLESIDE ST 3 CHICAGO, IL 60615

PIN# 20-11-302-026-1006

dated 10/20/2005 NATIONAL CITY MORTGAGE CO.

CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 10/20/2005 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

My Cominission Exp. May 26, 2009
No. 70 0434521
Bonded through (200) 432-4254
Floride Note of Assignment of Assign

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN 4589425 JDU643821

form1/RCNIL1

350M

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UNIT 23C IN 5121-5123 S. INGLESIDE AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERINAFTER REFERRED TO AS PARCEL):

LOT 10 IN BLOCK 4 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25365985 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office