

UNOFFICIAL COPY

Doc# 0533221071 fee: \$36.00
Date: 11/28/2005 10:50 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
PO BOX 780
WATERLOO, IA 50704-0780



SATISFACTION

GMAC Mortgage Corp - Consumer #: 8003049541 "WAXMAN" Lender ID: 61041/3049541 Cook, Illinois PIF: 11/15/2005
MERS #: 100069700003049542 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by DAVID S. WAXMAN AND P. ELAINE WAXMAN, originally to CHICAGO FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 07/15/2003 Recorded: 10/15/2003 as Instrument No.: 0328835100, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: THE NORTH 1/2 OF LOT 9 AND THE SOUTH 2/3RDS OF LOT 58 IN RODGERS PARK SOUTH A SUBDIVISION OF LOTS 13 AND 14 IN L.C. PAINE FREER'S (RECOEVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 11-32-308-034-0000

Property Address: 6604 N BOSWORTH AVENUE, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On November 25th, 2005

By: 

JANICE BURT, Assistant Secretary

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STATE OF Iowa
COUNTY OF Black Hawk

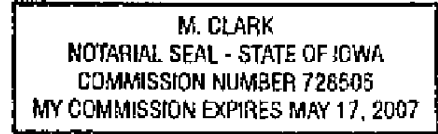
On November 25th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK

Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office