UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000415083

Doc#: 0533222064 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/28/2005 10:55 AM Pg: 1 of 2

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

CHIEF DANK OF INDIANA
FOR VALUE RECEIVED, FIRST PANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
FOR VALUE RECEIVED, PINC.
located at 2150 NORTH FIRST SIFEET, SUITE 100, SAN JOSE, CA 95131
located at 2150 NORTH FIRST STREET, SUITE TOO, FRANKLIN FINANCIAL CORPORATION
located at 2150 NORTH FIRST SIFEET, SUITE 100, SAN JUSE, CA 33232 hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
<u> </u>
TENER STEPFET SHIPS 100, SAN JOSE, CA 95131
located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
igned in and to that certain
all the rights, title and interest of undersigned in distance AND
all the rights, title and interest of undersigned in and the large state and large state Mortgage dated JULY 15, 2005 , executed by
LILLIE PIERCE, HUSBAND AND WIFE
Interior Process, 1402
4/
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
to FIRST FRANKLIN, A DIVIDION OF
and recorded on, in liber/cabinet at page(s)/
and recorded on, indirect no 0520905184 microfilm
and recorded on, in liber/cabinet microfilm drawer document/instrument no. 0520905184 microfilm pin number 16-04-311-037 County
prat or cook
Illinois described hereinafter as IOIIOWS: THE EAST 3.4 FEET OF LOT 27 AND LOT 28 (EXCEPT THE EAST 33 FEET THEREOF) IN BLOCK 10 IN THE EAST 3.4 FEET OF LOT 27 AND LOT 28 (EXCEPT THE EAST 33 FEET THEREOF) IN BLOCK 10 IN
THE EAST 3.4 FEET OF LOT 27 AND LOT 28 (EXCEPT THE EAST 33 FEET MINISTER OF THE SOUTHWEST QUARTER SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER SUBDIVISION OF PART OF THE SOUTH PANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE BOOTH SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTH MERIDIAN, IN COOK OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
COUNTI, IIIIIIOTO.

Property Address: 5404 W AUGUSTA BLVD, CHICAGO, IL 60651

J=ff8010105ai.s.96052

P=S.002.05704.36

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Loan No. 400041508 UNOFFICIAL COPY

Loan No. 4000415082
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued money due and to become due thereon with interest, and all rights accrued
money due and to become day
money due and to become due thereon or to accrue under said Real Estate Mortgage. Or to accrue under said Real Estate Mortgage. Dated <u>SEPTEMBER 30, 2005</u> , but effective
Dated SEPTEMBER 30, 2005
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
FIRST FRANKLIN, A DIVISION OF NATIONAL
SANDY BROUGH
VICE PRESIDENT
M. L. MARCUM
SECRETARY
STATE OF IDAHO
COUNTY OF BONNEVILLE
On <u>SEPTEMBER 30, 2005</u> , before me <u>CARLA TENEYCK</u> personally and <u>M. L. MARCUM</u>
appeared SANDY BROUGH the hagis of Satisfactory
appeared SANDY BROUGH appeared Sandy Brough personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me on the basis of satisfactory personally known to me (or proved to me or
aridance) to be the person of
VICE PRESIDENT and acknowledged to me the corporation
executed it.
executed 10.
CARLA TENEYCK (COMMISSION EXP. 09-02-09)
CARLA TENEYCK (COMMISSION EXP. 09-02 0)/ Notary public
Modern France
CARLA TENEYCK
NOTARY PUBLIC STATE OF IDAHO PREPARED BY:
STATE OF IDATIO
Vila Manahan
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402
IDAHO FALLO, ID 65402

P=S.002.05704.36 C=s.322.1789 (NMRI.IL) J=ff8010105ai.s.96052

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