

# UNOFFICIAL COPY

Document Prepared by: ILMRSD 10/16/05

**Anthony Weil**  
Address: **4801 FREDERICA STREET,  
OWENSBORO, KY 42304**  
When recorded return to:  
**US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304**  
**Release Department**  
Loan #: **7810431994**  
Investor Loan #: **783327005**  
PIN/Tax ID #: **11-29-106-022-1003**  
Property Address:  
**7631 N BOSWORTH AVENUE #3S  
CHICAGO, IL 60626-**



Doc#: **0533222009** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **11/28/2005 09:26 AM** Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STACIA SPENCER, UNMARRIED WOMAN**

Original Mortgagee: **A-1 MORTGAGE CORP**

Loan Amount: **\$180,000.00** Date of Mortgage: **02/11/2005**

Date Recorded: **02/25/2005** Document #: **050561099**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **11/7/2005**.

*Kim Stewart*

**Kim Stewart**  
Assistant Vice President

*Kara Knable*

**Kara Knable**  
Assistant Vice President

**US BANK, NA**

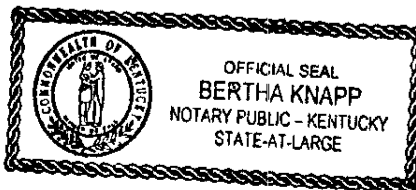
State of **KY** County of **DAVISS**

On this date of **11/7/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kara Knable** and **Kim Stewart**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **US BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Bertha Knapp*

Notary Public: **Bertha Knapp**  
My Commission Expires: **04/29/2009**



30  
SP  
11/11/05

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Legal Description: Unit 7631-3S in the 7631-33 North Bosworth Condominiums as delineated on a survey of the following described real estate:

Lot 51 in Germania Addition to Evanston, said addition being a subdivision of part of the South 1/2 of the Northwest Fractional 1/4 of Section 29 North of the Indian boundary line, in Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 97843077 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-3, a limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 97843077.

Property of Cook County Clerk's Office