

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DEANA WASHINGTON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



Doc#: 0533222115 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2005 02:39 PM Pg: 1 of 3

8134980
MUHAMMAD JAVAID
Date: 11/01/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MUHAMMAD JAVAID AND MOQUDDAS JAVAID H/W
to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated March 17,
2003 calling for the original principal sum of dollars (\$164,000.00), and recorded in Mortgage Record , page and/or
instrument # 0030413613, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly
described as follows, to wit:

8117S ODELL AVE, BRIDGEVIEW IL - 60455

Tax Parcel No. 18-36-217-005

SEE ATTACHED LEGAL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 4th day of November, 2005.

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED
MORTGAGE COMPANY

By


KIMBERLY A JOHNSON
MORTGAGE OFFICER

Its

SY
P-3
S-3
M-4
CE

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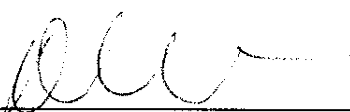
2134980

MUHAMMAD JAVAID

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of November, 2005, personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
DEANA L. WASHINGTON



**DeAna L. Washington
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCT. 31, 2009**

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ALTA Commercial 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 17979

LOT 27 IN BUDGET HOMES THIRD SUBDIVISION, BEING A SUBDIVISION OF LOT "K" IN SUPERIOR COURT COMMISSIONERS PARTITION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON JUNE 8, 1962 AS DOCUMENT NUMBER 2037625, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 8117 S. ODELL AVE.
City, State: BRIDGEVIEW, Illinois

Pin: 18-36-217-005

**STEWART TITLE
GUARANTY COMPANY**

SCHEDULE A of this form is subject to the provisions of the Uniform Title Insurance Act, 1974.

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173