

# UNOFFICIAL COPY



Doc#: 0533234056 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2005 01:20 PM Pg: 1 of 3

## ORDER FOR REFORMATION

BORROWERS: Akinwumi Akinseye A/K/A Akinwmi Akinseye  
PROPERTY: 6808-10 South Paxton Avenue #2N  
Chicago, Illinois 60649

THIS PAGE IS ADDED TO PROVIDE AMPLE SPACE FOR THE RECORDING  
INFORMATION AND MICROFILMING OF THIS DOCUMENT.

RETURN TO:  
PIERCE & ASSOCIATES  
1 North Dearborn  
Suite 1300  
Chicago, Illinois 60606  
(312)346-9088

Box 178

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A. AS TRUSTEE )

PLAINTIFF )

) NO. 05 CH 13518

VS )

) JUDGE

) Judge Karkula

AKINWUMI AKINSEYE A/K/A AKINWMI )

AKINSEYE A/K/A AKINWUNMI O. AKINSEYE; )

UNKNOWN HEIRS AND LEGATEES OF AKINWUMI )

AKINSEYE, IF ANY; UNKNOWN OWNERS AND )

NON RECORD CLAIMANTS, ARGENT MORTGAGE )

COMPANY, LLC; 6808 S PAXTON AVENUE )

CONDOMINIUM ASSOCIATION; )

DEFENDANTS )

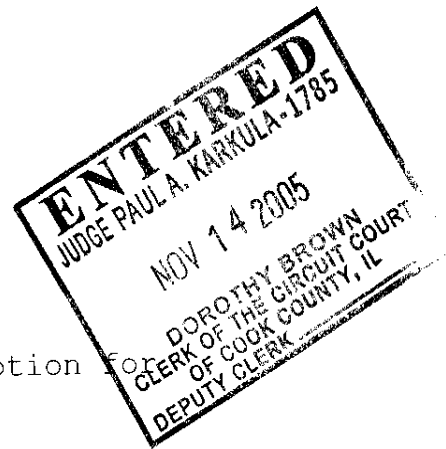
ORDER FOR REFORMATION

This cause coming on to be heard on the plaintiff's Motion for Reformation of Mortgage.

IT IS HEREBY ORDERED THAT:

1. Plaintiff's motion is granted
2. The Mortgage recorded as document number, 0500533256, with the COOK County Recorder on 01/05/05 is reformed to reflect that the property legally described as:

UNIT NUMBER 2N IN 6808 S. PAXTON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 20 FEET OF LOT 3 AND THE SOUTH 36 FEET 7 INCHES OF LOT 2 IN BRYN MAWR HIGHLAND BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/8 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 7, 2004 AS DOCUMENT NUMBER 0418919025; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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is commonly known as 6808-10 SOUTH PAXTON AVENUE, #2N, CHICAGO, IL 60649.

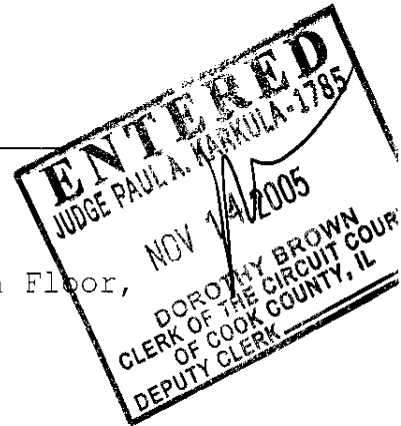
*P.I.N. #20-24-410-013-0000*

Date: 11/14/05

ENTER:

\_\_\_\_\_  
JUDGE

PIERCE & ASSOCIATES, Attorneys for Plaintiff, Thirteenth Floor,  
1 North Dearborn, Chicago, Illinois 60602  
TEL. (312) 346-9088, FAX (312) 346-1557, PA0506086



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