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When recorded return to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683 L# 320794



Doc#: 0533234085 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/28/2005 02:15 PM Pg: 1 of 1

SATISFACTION/

DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by REBECA RODRICJE? AKA SUSANA R MONTANEZ AND ROBERTO F MONTANEZ to FIRST BANK OF THE AMERICAS, SEP bearing the date 04/07/2004 and recorded in the office of the Recorder or Registror of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0411026245

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOTS 26 AND 27 IN BLOCK 2 IN JOHN CUDAHY'S FOURTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOOK COUNTY, ILLINOIS. CICERO, IL 60804 commonly known as: 4908 W 30TH PL

PIN# 16-28-428-023-0000 & 16 28-428-024-0000

dated 11/10/2005 FEDERAL HOME LOAN MORTGAGE CORPORATION by TIGHT BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK Attorney in fact

CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/12/2005 by CHRIS JONES the VICE PRESIDENT of FIRST BANK AND TRUST SUCCESSOR BY MERGER '10 FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK for FEDERAL HOMF LOAN MORTGAGE CORPORATION on behalf of said CORPORATION. MARIA FOR GERHOLDT Notary Func State of Florida

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

Bonded through (800) 432-4254 Florida Notary Asan, Inc. Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

FBMRC 4757813

JDU675340 form1/RCNIL2

Commission Exp. May 26, 2009 No. DD 0434521