UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0605898196



Doc#: 0533234097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/28/2005 02:30 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by WARTIN WALLNER AND SULAN WALLNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY bearing the date 01/27/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030211936

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 2714 W LELAND AVE UNIT 3 CHICAGO, IL 60625

PIN# 13-13-201-030-1004

dated 11/11/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/11/2005 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY on behalf of said CORPCRATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MA RIAL LONOR GERHOLDT
Notary Fight State of Florida
My Commas in Exp. May 26, 2009
No. F 3 74821
Bended through (800) 432-4254
Florida Natary Ave Julino

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 4764883 MKR680646 form1/RCNIL1

1000812-000003193-6 MERS PHONE

1-888-679-MERS

Sy Sy

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Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

PARCEL 1: UNIT NO. 3 IN THE 2714 WEST LELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 29 AND THE WEST 1/2 OF LOT 30 IN BLOCK 26 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWEST ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 1999, AS DOCUMENT NO. 99508329 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE FACLUSIVE RIGHT OF USE OF PARKING SPACE NUMBER 2 AS AN EXCLUSIVE LIMITED COMMON ELEMENT AS DEFINED AS DELINEATED IN SAID DECLARATION OF CONDOMINIUM RECORDED MAY 26, 1999, AS DOCUMENT 9950832% AS AMENDED FROM TIME TO TIME.

PIN(S): 13-13-201-030-1004

Coot County Clark's Office Commonly Known As: 2714 W. LELAND