UNOFFICIALIONY

SATISFACTION OF MORTGAGE

Doc#: 0533234013 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/28/2005 11:05 AM Pg: 1 of 1

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 240289

The undersigned certifies that it is the present owner of a mortgage made by **ALLEN J.**MARANGON to MBC MORTGAGE bearing the date 05/23/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020620355

The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 12 TO 14, IN BLOCK 22, IN KEENEY'S SUBDIVISION OF CHICAGO HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4, AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 3222 HOPKINS AVE.

STEGER, I1 60475

PIN# 32-33-322-032-0000

dated 10/31/2005

TAYLOR, BEAN & WHITAKER MORTEAGE CORP.

By:

SUSAN LOVEDAY-HONEA

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 10/31/2005 by SUSAN LOVEDAY-HONEA the ASST. VICE PRESIDENT of TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said

CORPORATION.

Notary Public/Commission expires:

MY Bond

TONDRICK D. CHAMBERS
MY COMMISSION # DD 341485
EXPIRES: July 27, 2008
Bonded Thru Notary Public Underwriters

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 4641725 PW0662239

form1/RCNIL1

