UNOFFICIAL COPY

0533235390D

Warranty Deed Statutory (ILLINOIS) (Corporation to Individual)

Doc#: 0533235390 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 11/28/2005 11:38 AM Pg: 1 of 4

THE GRANTOR(S)

Above Space for Recorder's use only

HAVEN DEVELOPMENT, INC., an Illinois Corporation

created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of (\$10) TEN DOLLARS, in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

** A MARRIED WOMAN

NORISSA ROBINSON, 646 1/2 EAST 43rd STREET, SUITE 1, CHICAGO, IL 60653

the following described Real Estate sitrated in the County of in the State of Illinois, to wit:

UNIT 2-4908 IN 4908-4910 S. 'INCENNES AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SULVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 AND 3 IN BLOCK 1 IN T. G DICKINSON AND COMPANY'S SUBDIVISION OF PART OF THE NORTH 12 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COGK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXFIGIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 11, 2005 AS DOCUMENT 0528445115 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lows of the State of Illinois. **SUBJECT TO:*** General taxes for 2005 and subsequent years.

affect PID and

Permanent Index Number (PIN): 20-10-216-043-0000 (afficient underlying land)

Address(es) of Real Estate: 4908 S. VINCENNES AVENUE, UNIT 2, CHICAGO, IL 60615

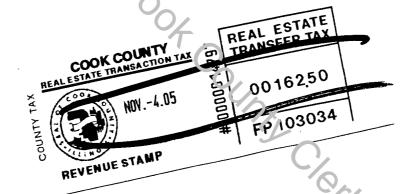
SUBJECT TO: covenants, conditions, and restrictions of record,

4169

0533235390D Page: 2 of 4

UNOFFICIAL COPY







0533235390D Page: 3 of 4

UNOFFICIAL COPY

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, Martin McLaughlin, and attested by its Secretary, this 31st day of October, 2005.

Martin McLaughlin, President Haven Development, Inc. State of Illinois, County of Cook ss, I, the undersigned, a Notary Public In and for the County and State aforesaid, DO HEREBY CERTIFY that Martin McLaughlin personally known to me to be resident of the corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are substribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of the corporation to be affixed theret, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 31st day of October, 2005. Commission expires: 03-26-2009 This instrument was prepared by: John Farano, Jr., 7836 West 103rd Street, Palos Hills, Illinois 60465 **MAIL TO:** SEND SUBSEQUENT TAX BILLS TO: NORISSA ROBINSON NORISSA ROBINSON 4908 S. VINCENNES AVENUE, UNIT 2 CHICAGO, IL 60615 OR OFFICIAL SEAL Recorder's Office Box No. MARY DABROWS' NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-26-2009

0533235390D Page: 4 of 4

IOFFICIAL COP

STREET ADDRESS: 4908 SOUTH

CITY: CHICAGO

COUNTY: 4COOK ,

TAX NUMBER: 20-10-216-043-0000

LEGAL DESCRIPTION:

UNIT 2-4908 IN 4908-4910 S. VINCENNES AVENUE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 AND3 IN BLOCK 1 IN T. G. DICKINSON AND COMPANY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 11, 2005 AS DOCUMENT 0528445115 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

THE INIUM P.

OF COOK COUNTY CLOTH'S OFFICE THE EXCUSIVE RIGHT TO THE USE OF PARKING P-1 LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF COLDCMINIUM AND SURVEY ATTAHCED THERETO