

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0533341078 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2005 11:29 AM Pg: 1 of 2

Date: 11/16/05

Order Number: 1460 001917877

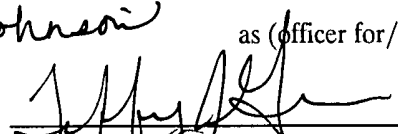
1. Name of mortgagor(s): SAM BRUCE FISHKIN
2. Name of original mortgagee: FIRST BANK & TRUST
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021198130
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-13-417-002-0000
Common Address: 1420 GROVE STREET, EVANSTON, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: STEPHEN JOHNSON
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No.: (847) 829-8200

State of Illinois
County of Cook

This Instrument was acknowledged before me on 11.16.05 by Stephen Johnson as (officer for/agent of) Chicago Title Insurance Company.


(Signature of Notary)

Notary Public
My commission expires on 5/30/9

Prepared by & Return to: STEPHEN JOHNSON
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076

1917877

CENTENNIAL TITLE INCORPORATED

Box 343 3064

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Legal Description:

LOTS 15 AND 16 IN A. J. BROWN'S SUBDIVISION OF LOTS 11 TO 13 IN BLOCK 58 IN VILLAGE OF EVANSTON, A SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office