

UNOFFICIAL COPY



Doc#: 0533342035 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2005 09:50 AM Pg: 1 of 2

**PARTIAL  
RELEASE OF MORTGAGE  
OR  
TRUST DEED**

8285401  
Name  
AND ADDRESS  
143

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive,  
P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration  
of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
U.S. BANK, N.A., not personally but as Trustee on behalf of U.S. BANK, N.A. TRUST #7605

**(NAME AND ADDRESS)**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of  
the 31<sup>st</sup> day of May, 2005, and recorded on June 10, 2005 in the Recorder's Office  
of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document  
Nos. 0516135337 and 0516135338, respectively, to the premises therein described as follows,  
situated in the County of Cook, State of Illinois, to wit:

**UNIT NUMBER 3-B AND PARKING UNIT P-3 IN THE MARENGO PLACE CONDOMINIUM AS  
DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 0516131010; TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS OF THE  
FOLLOWING DESCRIBED REAL ESTATE; LOT 18 IN BLOCK 3 IN C & J SCHLUND'S SUBDIVISION OF  
BLOCKS 25, 26, 27, 28, 38 AND 39' OF RAILROAD ADDITION TO HARLEM SUBDIVISION IN THE  
SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belong or appertaining.

1304334

# UNOFFICIAL COPY

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED  
By Corporation

Permanent Real Estate Index Number(s): 15-12-435-005-0000

Address(es) of premises: 316 MARENGO, FOREST PARK, IL 60130

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 25 day of OCTOBER, 2005.

[Signature] (SEAL)

David L. Janota, President

[Signature] (SEAL)

Joseph C. Garro, Secretary

This instrument was prepared by American Heartland Bank and Trust  
799 Heartland Drive  
P.O. Box 350  
Sugar Grove, IL 60554

STATE OF Illinois  
COUNTY OF Kane

ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that David L. Janota personally known to me to be the President of American Heartland Bank and Trust, a corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of October, 2005.



[Signature]  
Notary Public  
Commission expires \_\_\_\_\_