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STÉWART TITLE 2 NORTH LASALLE # 625 CHICAGO, ILLINOIS 60602 312-849-4243 FILE #



Doc#: 0533343082 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/29/2005 09:29 AM Pg: 1 of 3

SUBORDINATION

PROPERTY ADDRESS: 14744 DOKCHSTEN DOLON, II. 60419

LEGAL:

SEE ALLACHED

3Kg

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SUBORDINATION OF LIEN

Whereas: Kay Southerland whose mortgage is dated October 28, 2004 recorded in the Recorder's Office of Cook County, Illinois as document #0432004024 to Heritage Community Bank, with certain premises in Cook County, Illinois described as:

(See attached) 29-11-212-030 14744 Dorchester, Dolton, Il 60419

To secure a role for \$20,000.00 interest payable as therein provided; and said note secured by the second mortgage is held by Heritage Community Bank who desires to subordinate the lien of the mortgage records as document 0432004024

Now THEREFORE for good and valuable consideration in hand paid, the Heritage Community Bank does covenant and agree with Aegis Wholesale Corp. that the lien upon the premises shall be a second lien upon the premises subordinate to the lien of Aegis Wholesale Corp., which may not exceed \$79,000.00

Dated

Document No. 053334308

By: Heller Sr. VI

Heritage Community Bank

18301 S. 183rd St. Glenwood, I 60425

This 8th

day of November, 2005

State of Illinois

County of Cook

I, the undersigned a NOTARY PUBLIC in and for said county in the State aforesaid, do hereby certify, that William E. Hetler, SR. Vice President who, is personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed sealed and delivered the said instrument at his free voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the 8th day of November, 2005.

My Commission expires 12-4

Notary Public

OFFICIAL SEAL
CATHLEEN CARTER
NOTARY PUBLIC - STATE OF ILLINO

Document prepared by: ____L.K.Stepher

9101 W. 159th St.

Orland Hills, IL 60477

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LOT 16 IN BLOCK 13 IN SHEPARD'S MICHIGAN AVE. NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 29/27 AS DOCUMENT 360792, IN COOK COUNTY, ILLINOIS.