UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/11/05;

Title Order No.: 05-17834

Name of Mortgagor(s): Francisco Diaz and Judy Diaz, Husband and Wife as Tenants by the Entirety;

Name of Mortgagee: BANK ONE;

(3) Mortgage Recorded Document No. 0430215051;

> The above referenced mortgage has been paid in accordance with the payoff statement

received from BANK ONE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payofi statement. (7)

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number:

16-20-111-004

Common Address: 1309 S. LOMBARD AVE, CICERO, IL 6/8/4

LAWYERS TITLE INSURANCE CORPORATION

Lawvers Unit#05694 Cases

Officer or Representative

JEAN DEPKON

State of Illinois}

County of cook

}ss

This Instrument was acknowledged before me on 11/11/05 by JEAN DEPKON as Officer for yers Title Insurance Corporation. or Agent of

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 5750 OLD ORCHARD RD., #300 SKOKIE, IL 60077

847-966-8660 FAX: 847-966-8697

Doc#: 0533346002 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/29/2005 08:37 AM Pg: 1 of 2

Clort's Office

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/17/09

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Property Address: 1309 S. LOMBARD

CICERO, IL 60804

PIN #: 16-20-111-004

ot 8 in the Sub.
the East 1/2 of the
20, Township 39 North,
County, Illinois

Or Cook

County, County

Cook

Cook Lot 8 in the Subdivision of Lot 2 in Block 5 in Mandell and Hyman's Subdivision of the East 1/2 of the Northwest 1/4 and the West 1/2 of the Northeast 1/4 of Section