

UNOFFICIAL COPY



Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0533346037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2005 09:13 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: HOLLY A KELPS

Recorded in Cook County, Illinois, on 01/21/05 as Instrument # 0502102489

Tax ID: 03-15-402-016-1009

Date of mortgage: 01/19/05 Amount of mortgage: \$139500.00 Address: 1450 Sandpebble #109 Wheeling, IL 60090

SEE ATTACHED LEGAL DESCRIPTION

2

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/04/2005

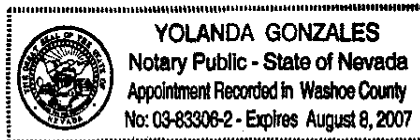
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
as nominee for WACHOVIA MORTGAGE CORPORATION

By:
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 11/04/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for WACHOVIA MORTGAGE CORPORATION and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for WACHOVIA MORTGAGE CORPORATION.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1698023 Investor LN# 1978725452 P.I.F.: 10/26/05
FINAL RECON.IL 90844 MERS 2 11/04/05 02:03:15 12-031 IL Cook 6991:18 2
MIN#: 1000137-0007563519-1 MERS Tel. #: 1-888-679-6377



5-1
2-3
m y ad

UNOFFICIAL COPY

Loan Number: 1698023

Stco Code: 12-031

=====
Land in the CITY of WHEELING, COOK, ILLINOIS, described as follows: PARCEL 1: UNIT 109 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6th DAY OF MARCH 1973 AS DOCUMENT 267553 AND RE- REGISTERED ON THE 16th DAY OF MARCH 1973 AS DOCUMENT NUMBER 2680472, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY), IN AND TO THE FOLLOWING PREMISES: PART OF LOT 1 IN SANDPEBBLE WALK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PART OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, IN TOWNSHIP AND RANGE AFORESAID, TAKEN AS ONE TRACT AND BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT IN SANDPEBBLE WALK, SAID CORNER BEING THE INTERSECTION OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, WITH THE EAST LINE OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15; THENCE SOUTH 00 DEGREES 04 MINUTES 17 SECONDS EAST ALONG THE EAST LINE OF THE WEST 495.0 FEET AFORESAID 300.14 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 43 SECONDS WEST, 98.21 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 09 DEGREES 49 MINUTES 45 SECONDS WEST, 64.33 FEET; THENCE SOUTH 80 DEGREES 10 MINUTES 15 SECONDS EAST, 106.50 FEET; THENCE SOUTH 10 DEGREES 07 MINUTES 15 SECONDS EAST 69.92 FEET; THENCE NORTH 79 DEGREES 52 MINUTES 45 SECONDS EAST, 64.33 FEET; THENCE NORTH 10 DEGREES 07 MINUTES 15 SECONDS WEST, 78.33 FEET; THENCE NORTH 29 DEGREES 46 MINUTES 45 SECONDS EAST, 114.84 FEET; THENCE NORTH 60 DEGREES 13 MINUTES 15 SECONDS, WEST 64.33 FEET; THENCE SOUTH 29 DEGREES 46 MINUTES 45 SECONDS WEST, 101.50 FEET; THENCE NORTH 80 DEGREES 10 MINUTES 15 SECONDS WEST, 108.26 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED APRIL 4, 1972 AND REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 12, 1972 AS DOCUMENT NUMBER 2622769 AS AMENDED BY SUPPLEMENT FILED MARCH 6, 1973 AS DOCUMENT NUMBER 2678537 AND AS SET FORTH IN THE PLAT OF SUBDIVISION DATED OCTOBER 5, 1970 AND REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NUMBER 2525374 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 3, 1972, KNOWN AS TRUST NUMBER 76482 TO LORRAINE D. KRISTOFF AND THOMAS W. KRISTOFF DATED JANUARY 16, 1973 AND REGISTERED APRIL 4, 1973 AS DOCUMENT NUMBER 2683801, ALL IN COOK COUNTY, ILLINOIS. PIN(S): 03-15-402-016-1009
Commonly Known As: 1450 SANDPEBBLE, UNIT 109
=====