CERESFICATE OF RELEASE

ø5333**ø**51

Date: 10

TICOR TITLE INSURANCE

10/26/05

2000

Order Number:

000571757

Doc#: 0533305111 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/29/2005 10:53 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JANUARY 21, 2005 AND RECORDED JANUARY 28, 2005 AS DOCUMENT NO. 0502818144

MADE BY ALBERTO ARAUJO TO COMMONWEALTH UNITED MTG TO SECURE AN INDEBTEDNESS IN

THE AMOUNT OF \$1/29 600.00.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or dv'y appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest; in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgage or mortgage servicer provided a payoff statement.

JON COO

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cathy A. Gray

Telephone No.: (708) 430-3030

State of Illinois

Oounty of

This Instrument was acknowledged before me on

Insurance Company.

bv

Notary Public

My commission expires on

Prepared by: Cathy A. Gray Address: 6250 WEST 95

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

JUAN C VAZQUEZ 5258 S LUNA AVENUE

CRTOFRLS

CHICAGO, ILLINOIS 60638

BOX 15

10p

2k

Ticor Title

for agent of

0533305111 Page: 2 of 2



Permanent Index Number: 19-09-308-065-0000 Common Address: 5258 S LUNA AVENUE CHICAGO, ILLINOIS 60638

Legal Description:

LOT 24 IN BLOCK 21, IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AY 4.

Propositive of County Clerk's Office AND RECORDED MAY 4, 1896 IN BOOK 5728 PAGE 51 AS DOCUMENT 2383034 IN COOK COUNTY, ILLINOIS