

# UNOFFICIAL COPY

RTC 48568 2/3

STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK     )

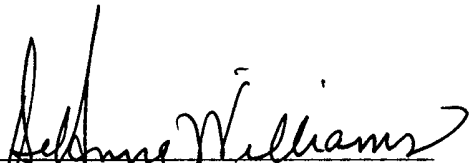


Doc#: 0533305295 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2005 03:27 PM Pg: 1 of 2

## POWER OF ATTORNEY

I, Deanna Williams, do hereby appoint Erik G. Williams as my attorney in fact and do hereby grant him a Power of Attorney to execute any and all documents on my behalf in connection with the purchase of 7334 N. Ridge Boulevard, Unit 406, Chicago, IL 60645, including but not limited to the RESPA, Closing Statement, Affidavits, Transfer Declarations and any and all other documents required in connection therewith.

DATED: November 8<sup>th</sup> 2005.

  
\_\_\_\_\_  
Deanna Williams

SUBSCRIBED AND SWORN to before me this 8<sup>th</sup> day of November 2005.

  
\_\_\_\_\_  
Notary Public



PREPARED BY ANDMAIL TO:  
ALLEN S. GABE & ASSOC.  
931 N. PLUM GROVE RD.  
SCHAUMBURG, IL 60173

2/3

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## PROPERTY LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 406 AND PARKING SPACE P-28 IN THE 7334 NORTH RIDGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 70 FEET (AS MEASURED ON THE WEST LINE) OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING RIDGE AVENUE) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 70 FEET OF LOT "A" IN RIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 9, 2005 AS DOCUMENT NUMBER 0522119107, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-36 AND LOCKER L-30, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID

### PERMANENT INDEX NUMBER:

11-30-307-098

11-30-307-099 AND 11-30-307-190  
AFFECTS THE UNDERLYING LAND