

UNOFFICIAL COPY

ILLINOIS



0533306006

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 4000427469

Doc#: 0533306006 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2005 08:17 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 22, 2005 executed by JOAN B  
STEGGEMANN, UNMARRIED WOMAN

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 521003074 microfilm  
number \_\_\_\_\_ pin number 20-11-416-012  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

**THE SOUTH 25 FEET OF LOT 4 IN BLOCK 29 IN HYDE PARK IN THE EAST 1/2 OF THE SOUTHEAST 1/4  
OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

Property Address: 5318 S BLACKSTONE AVE, CHICAGO, IL 60615



Loan No.

J=FF8010105AI.S.109937

P=S.002.02034.39

Handwritten initials/signature


Loan No. 4000427469

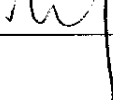
# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 29, 2005, but effective \_\_\_\_\_.

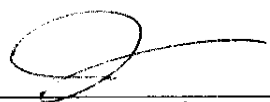
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

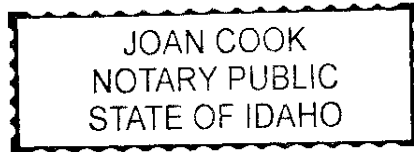
BY   
M. L. MARCUM  
VICE PRESIDENT

BY   
ANGIE SCOTT  
SECRETARY

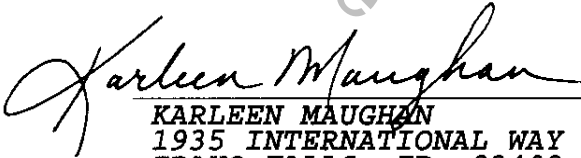
STATE OF IDAHO )  
COUNTY OF BONNEVILLE

On OCTOBER 29, 2005, before me JOAN COOK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402