

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 4000428123



Doc#: 0533306013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2005 08:17 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 25, 2005 executed by JAMES R GRAY,  
UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 524126114 microfilm  
number \_\_\_\_\_ pin number 03-30-220-043  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

**LOT 27 IN BLOCK "E" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND  
VACATED STREETS IN R.A. CEPEK'S ARLINGTON RIDGE BEING A SUBDIVISION OF THAT PART OF THE  
WEST 1/2 (EXCEPT THE EAST 33.0 FEET THEREOF) OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 423 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY SAID NORTHEASTERLY  
LINE OF HIGHWAY BEING 66.00 FEET NORTHEASTERLY LINE OF PARALLEL TO THE NORTHEASTERLY LINE  
OF CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY IN COOK COUNTY, ILLINOIS.**

Property Address: 719 N KENNICOTT, ARLINGTON HEIGHTS, IL 60004



Loan No. J=FF8010105AI.S.109944

P=S.002.02086.39


Handwritten signature/initials

Loan No. 4000428123

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated OCTOBER 29, 2005, but effective \_\_\_\_\_.


FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

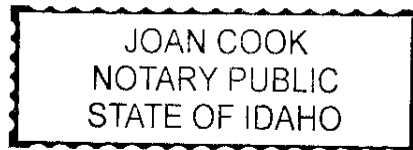
BY   
M. L. MARCUM  
VICE PRESIDENT

BY   
ANGIE SCOTT  
SECRETARY

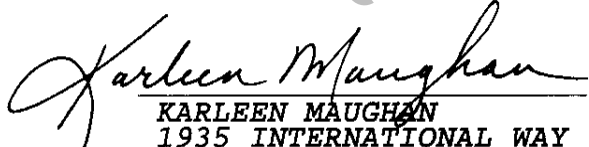
STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On OCTOBER 29, 2005, before me JOAN COOK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402