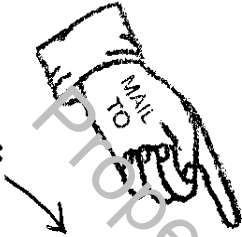


# UNOFFICIAL COPY



Doc#: 0533308020 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2005 09:13 AM Pg: 1 of 4



Return To:

Prepared By: A.G. Flambaris

America's Advantage Mortgage Inc.  
15424 S. Harlem Ave  
Orland Park, IL 60462  
708-873-5700

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is:  
15424 S. Harlem Ave., Orland Park, IL 60462

does hereby grant, sell, assign, transfer and convey unto  
WASHINGTON MUTUAL BANK, FA

a corporation organized and existing under the laws of **The State of Illinois** (herein "Assignee"),  
whose address is: **2210 Enterprise Drive**  
**Florence, SC 29501**

a certain Mortgage dated: **November 18, 2005**, made and executed by:  
**Robert J Harris Jr, a married man, Sole**

To and in favor of **America's Advantage Mortgage Inc.** upon the following described  
property situated in **Cook** County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: **28-11-127-003-0000**  
Property Address: **14651 Abbottsford, Midlothian, Illinois 60445**  
such Mortgage having been given to secure payment of **One Hundred Seventy Nine Thousand One**  
**Hundred and no/100** (\$ **179,100.00** )

0533308019

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of **Cook** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Lawyers Unit #15580 Case# 05-17303 (3 of 4)

# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 18, 2005**

\_\_\_\_\_  
Witness

**America's Advantage Mortgage Inc.**  
\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: A.G. Flamburis  
\_\_\_\_\_  
(Signature)

**A.G. Flamburis**  
**President**

\_\_\_\_\_  
Attest

Seal:

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Property Address: 14651 S. ABBOTTSFORD  
MIDLOTHIAN, IL, 60445

PIN #: 28-11-127-003

LOT 24 IN BLOCK 26 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN  
IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-17303

# UNOFFICIAL COPY

To Follow

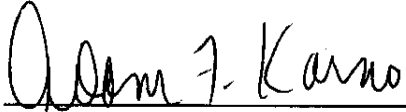
Parcel ID: 28-11-127-003-0000

Date of Execution: 11/18/2005

### Acknowledgment of Corporation

State of **IL**  
County of **Cook**

The foregoing instrument was acknowledged before me this **18th** day of **November**, **2005**, by **A.G. Flamburis, President** (name of officer or agent, title of officer or agent) of **America's Advantage Mortgage Inc.** (name of corporation acknowledging) a **IL** (state or place of incorporation) corporation, on behalf of the corporation.

  
\_\_\_\_\_  
Notary Public

(SEAL)



Printed Name:  
**Adam F. Karno**  
My Commission Expires:  
**4-2-07**  
Loan #: **642090385**