UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 0533310078 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/29/2005 09:43 AM Pg: 1 of 2

L#: 0080439813

The undersigned certifies that it is the present owner of a mortgage made by TRUST COMPANY AS TRUSTEE UNDER TRUST L002074, DATED NOVEMBER 21, 2002. GUARANTY Mutual Bank, FA bearing the date 07/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Document Number 0322042095

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1231 W. HEATHER LN. AFLINGTON HEIGHTS, IL 60005

PIN# 03-30-301-069-0000

dated 11/15/2005 WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/15/2005 by CRYSTAL MOORE ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA the on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

VI RIA LEONOR GERHOLDT Notar, Pulle State of Florida Com niest in Exp. May 26, 2009 Bonded through (900) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 4856754 CJ686572

form1/RCNIL1



0533310078 Page: 2 of 2

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Loan No: 0080439813

'EXHIBIT A'

LOT 1 IN CONNELLY'S SUBDIVISION, BEING A RESUBDIVISION OF THAT PART OF LOT 4 IN BLOCK 2 IN HOELZ' ADDITION TO ARLINGTON HEIGHTS, (BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN), AS PER THE PLAT THEREOF RECORDED JUNE 21, 1907 AS DOCUMENT 4055893, LYING EAST OF AN EAST LINE OF SUMMERHILL OF ARLINGTON HEIGHTS SUBDIVISION, A RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 2 OF HOELZ' ADDITION TO ARLINGTON HEIGHTS SUBDIVISION AFOREDESCRIBED, PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 1976596, LYING SOUTH OF A SOUTH LINE OF SUMMERHILL OF ARLINGTON HEIGHTS SUBDIVISION AFOREDESCRIBED AND LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID SUMMERHILL OF ARLINGTON HEIGHTS SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

E EAST LILL.

ALL IN COOK COUNTY,