

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000369008



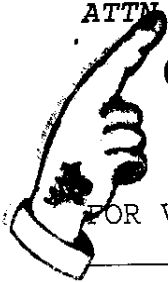
Doc#: 0533310029 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2005 09:04 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 1, 2005, executed by ANGELA D
FOSTER-WOODS & BARTHOLOMEW WOODS, WIFE AND HUSBAND

to NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 520322126 microfilm
number _____ pin number 15-13-401-019-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
**LOT 44 AND THE SOUTH 12-1/2 FEET OF LOT 45 IN BLOCK 3 IN DUNLOP MAAS AND ANSTETTS
SUBDIVISION OF BLOCK 3, 9, 14 AND 19 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF
THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF EAST 1/2 OF SOUTHWEST 1/4 LYING,
SOUTHEAST OF CENTRAL LINE OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 30 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL, MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
FEBRUARY 13, 1897 AS DOCUMENT NUMBER 2501802, IN COOK COUNTY, ILLINOIS.**

Property Address: 817 BELOIT AVE, FOREST PARK, IL 60130



Loan No. J=ff8010105ai.s.95664

P=S.002.01466.36

BATCH
7 of 24

Handwritten notes: YES, YES, YES

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Loan No. 4000369008

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated SEPTEMBER 30, 2005, but effective _____.

NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN

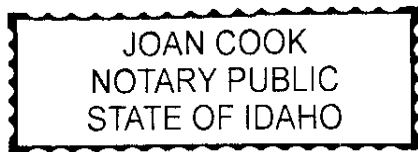
BY *M. L. Marcum*
M. L. MARCUM
VICE PRESIDENT

BY *Angie Scott*
ANGIE SCOTT
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 30, 2005, before me JOAN COOK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Joan Cook
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402