

UNOFFICIAL COPY



Doc#: 0533311026 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2005 08:15 AM Pg: 1 of 3

*Bl 88/38*  
*3/5*

PREPARED BY AND WHEN RECORDED RETURN TO:  
GMAC BANK WHOLESALE MTG LENDING  
100 WITMER ROAD ATTN: FINAL DOCS  
HORSHAM PA 19044

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 77035 MIN: 100037506013563904  
MERS Phone: 1-888-679-6377  
Date: SEPTEMBER 22, 2005

FOR VALUE RECEIVED,  
BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing  
under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX  
2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by  
MICHAEL ROCK, AN UNMARRIED PERSON

*0533311025*

to BANCGROUP MORTGAGE CORPORATION and bearing the date SEPTEMBER 22, 2005  
and recorded on \_\_\_\_\_, \_\_\_\_\_, in the Office of the County Recorder of  
Cook County, IL, in Mortgage Record  
\_\_\_\_\_, page \_\_\_\_\_ or is designated as Document Number \_\_\_\_\_.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*  
DANIEL J. ROGERS  
Its: PRESIDENT

By \_\_\_\_\_  
Its: \_\_\_\_\_

# UNOFFICIAL COPY

STATE OF ILLINOIS                    }  
   }  
 COUNTY OF DUPAGE                 } ss.

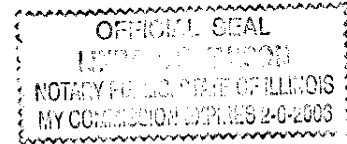
On this 22nd day of SEPTEMBER, 2005, before me, a Notary Public within and for said County, personally appeared

**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Linda J. Swanson*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**  
ATTORNEYS' TITLE GUARANTY FUND, INC.

**LEGAL DESCRIPTION**

**Legal Description:**

PARCEL 1: UNIT NO. 32-B-2-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN THE HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 88461155, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT NO. 260838006, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

**Permanent Index Number:**

Property ID: 06-35-400-097-1088

**Property Address:**

620 Mallard Court #C2  
Bartlett, IL 60103

Property of Cook County Clerk's Office