

UNOFFICIAL COPY



Doc#: 0533311028 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/29/2005 08:19 AM Pg: 1 of 3

1368438
5/K

PREPARED BY AND WHEN RECORDED RETURN TO:
GMAC BANK WHOLESALE MTG LENDING
100 WITMER ROAD ATTN: FINAL DOCS
HORSHAM PA 19044

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 77036 MIN: 100069706013564180
MERS Phone: 1-888-679-6377
Date: SEPTEMBER 22, 2005

FOR VALUE RECEIVED,
BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing
under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX
2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by
MICHAEL ROCK, AN UNMARRIED PERSON

0533311027

to BANCGROUP MORTGAGE CORPORATION and bearing the date SEPTEMBER 22, 2005
and recorded on _____, _____, in the Office of the County Recorder of
Cook County, IL, in Mortgage Record
_____, page _____ or is designated as Document Number _____

3

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: PRESIDENT

By _____
Its:

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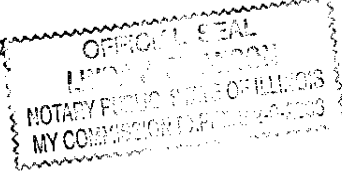
STATE OF ILLINOIS }
 }
 } ss.
 COUNTY OF DUPAGE }

On this 22nd day of SEPTEMBER, 2005, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J. Luanno

 Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

PARCEL 1: UNIT NO. 32-B-2-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN THE HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 88461155, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT NO. 260838006, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS

Permanent Index Number:

Property ID: 06-35-400-097-1088

Property Address:

620 Mallard Court #C2
Bartlett, IL 60103

Property of Cook County Clerk's Office