UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0533311200 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/29/2005 01:09 PM Pg: 1 of 2

Loan Number: 0437817141

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, an 1 in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH MARZANO JR CATALINA RAMIREZ

Original Mortgagee(S): MORTGAGE ELECTRONIC PLGISTRATION SYSTEMS INC

Original Instrument No: 0409242110 Date of Note: 63/08/2004 Original Recording Date: 04/01/2004

Property Address: 5033 W 137th St Crestwood Crestwood, IL 60445

Legal Description:

LOT 2 IN TALSMA'S RESUBDIVISION OF LOT 22 IN BLOCK 6 IN MIDLOTHIAN FIELDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 28-04-208-042-0000

County: Cook County, State of Ilinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this clare of 11/23/2005.

Mortgage Electronic Registration Systems, Inc.

== Kenneth E Palmer Jr ==

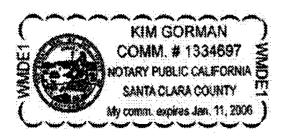
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 11/23/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0533311200 Page: 2 of 2

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office