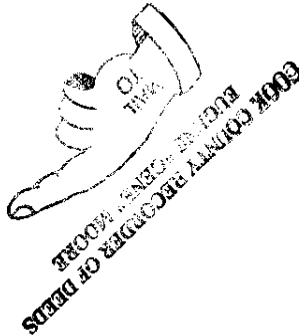


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Doc#: 0533312009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2005 09:56 AM Pg: 1 of 2



Prepared by and Return to:
WACHOVIA BANK, N.A.
P.O. Box 50010
Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
WACHOVIA BANK OF DELAWARE, NATIONAL ASSOCIATION, the holder and owner of the
certain mortgage executed by **JULIE WHITE** bearing date the 28th day of May,
2002, and recorded as Official Document #0020758708, Book N/A, Page N/A in the
office of the Recorder of Deeds of **COOK** County, Illinois, and also the holder
and owner of the note in said mortgage identified, acknowledges full payment
and satisfaction of the indebtedness secured by said mortgage and hereby
authorized and directs the Recorder of Deeds to cancel same of records.
Property having the address 375 WEST ERIE STREET UNIT 510 being described as
follows:
SEE ATTACHED SCHEDULE A

Pin number 17-09-127-039-1067 & 17-09-127-039-1096

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has
executed this instrument, this 9th day of November, 2005.

(Corporate Seal)

WACHOVIA BANK OF DELAWARE, NATIONAL
ASSOCIATION

Attest:

Lisa B. Wooldridge
Lisa B. Wooldridge, Assistant Secretary

By: *Bonnie D. White*
Bonnie D. White, ASST VICE PRESIDENT

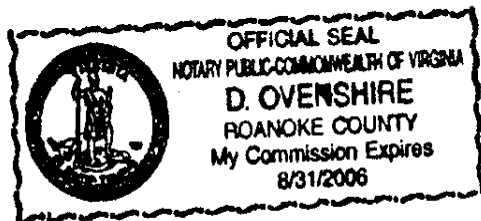
SV
PZ
MY
AMF
SO

State of Virginia
County of Roanoke

The foregoing instrument was acknowledged before me this 9th day of November,
2005, by Bonnie D. White, ASST VICE PRESIDENT of WACHOVIA BANK OF DELAWARE,
NATIONAL ASSOCIATION a corporation on behalf of the corporation.

My Commission expires 08-31-2006.

D. Ovenshire
D. Ovenshire, Notary Public



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MAY-17-2002 15:30
05/07/2002 08:04 FAX 9469410000

RFS CLOSING DEPT
LAWSON SYSTEMS

781 681 3092 P.08/12

TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000486309 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 510 AND PARKING UNIT #P-8 IN ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 1ST RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

of Cook County Clerk's Office