## **UNOFFICIAL COPY**



[Doc#: 0533313079 Fee: \$28.00 | Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/29/2005 02:22 PM Pg: 1 of 3

X			
Release of Deed Full	Partial		
Know all Men by these presents, that JPMORG SUCCESSOR BY MERGER TO BANK ONE NA	AN CHASE BANK I	NA ("Bank") in	
consideration of one dollar, and other good and v whereof is hereby acknowledged, does hereby re ROBERT L ROSS JR	lease, convey and c	quit claim unto	<u> </u>
representatives and assigns, all the right, title, int whatsoever Bank may have acquired in, through 09/06/02 as Document Number 0021117551 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, situlegally described as follows, to-wit:  MODIFICATION RECORDED IN COOK COUNT 0409016143 IN THE AMOUNT OF \$237,500.00	erest claim or dema or by a certain Mort Book NA Pa COOK lated in said Courty	gage dated ge NA re County, i and State,	ecorded/
SEE ATTACHMENT  Property Address: 4868 N KILPATRICK AVE	CHICAGO	TL	60630

PIN 13 10 309 056

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BATCH of 30

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXACTON, KY as of

11/08/05

JPMORGAN CHASE 64NK NA

DEIDRA BISHOP

Its: Mortgage Officer

Attest:

C004 C0 Its: Authorized Officer

> OFFICIAL SEAL NICOLE D. EDWARDS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-23-2006

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CAROL LAINHART 00414511331974

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

THE NORTHEASTERLY 14 FEET OF LOT 68 IN THE SOUTHWESTERLY 13 FEET OF LOT 69 IN DOTY BROTHERS AND GORDON'S SECOND ADDITION TO MAYFAIR BEING A SUBDIVISION OF PART OF LOT 9 OF JAMES H RESS' SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1893 AS DOCUMENT 1887603, IN BOOK 60 OF PLATS, PAGE 29, IN COOK COUNTY, ILLINOIS.

