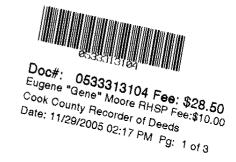
UNOFFICIAL COPY



X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPM0	ORGAN CHASE BAN	IK NA
SUCCESSOR BY MERGER TO FANK ONE	NA	("Bank") in
0		
consideration of one dollar, and other good a whereof is hereby acknowledged, does hereby VERONICA HARDNICK AND ESTELLE HAR	י <mark>ץ rel</mark> ease, convey ar	
	ar	nd its/his/their heirs, legal
representatives and assigns, all the right, title whatsoever Bank may have acquired in, through 10/24/00 as Document Number 008754 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property legally described as follows, to-wit: SEE ATTACHED	ugh or by a certain M 199 Book NA of COOK	ortgage dated Page NA recorded/ County, in
Property Address: 320 N MENARD AVE	CHICAGO	IL 60644

PIN 1608402023

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

30

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/07/05

JPMORGAN CHASE BANK NA

CHERIE' N TYE Its: Mortgage Officer Attest

Its: Authorized Officer C004 C

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said correction and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: RICKIE KNOX

00414511133288

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 0533313104 Page: 3 of 3

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The North 49 feet of Lot 22 and the South 1 foot of Lot 23 in Block 1 of Oglesby's Subdivision of Lots 345,346 and 347 in Block 15 in Austin's Second Addition to Austinville in Section 8, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office