

Doc#: 0533322059 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/29/2005 10:42 AM Pg: 1 of 3

| 1000 | X | | | |
|--|---|---|--------------|---------------------------|
| Release of Deed | Full | Partial | | |
| Know all Men by thes SUCCESSOR BY ME | | JPMORGAN CHASE | | nk") in |
| SUCCESSOR BT IVIE | RGER TO DANK | ONE IVA | (Dai | nk") in |
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| | | | | heir heirs, legal |
| | | t, title, interest, claim o , through or by a certai | | lated |
| 09/05/03 as Docum registered in the Reco | nent Numbe <u>r 033</u> order's/Registrars (| 30215026 Book N Office of COOK | A Page N | NA recorded/ ounty, in |
| the State of Illinois ap legally described as for | plicable to the prop bllows, to-wit: | perty, situated in said | County and S | tate, |
| SEE ATTACHED | | | 0, | ×5: |
| | | | | CO |

CHICAGO

00414511449656

Deed was filed.

PIN 17-04-200-088-1003

Property Address: 1500 N ORLEANS ST UNIT 3N

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

9-C)

60610

0533322059 Page: 2 of 3

NOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/04/05

JPMORGAN CHASE BANK NA

By: **GARGI SEN**

Its: Mortgage Officer

Attest:

STEPHÉN L. WHEELER

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the Uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 24, 2007

This instrument was prepared by: STEPHEN L. WHEELER

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 0533322059 Page: 3 of 3

UNOFFICIAL COPY

BROCAVICH

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK, ILLINOIS. TO-WIT: UNIT 3N AND E-2 IN THE CARRIAGE PLACE ON ORLEANS CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: LOTS 40, 41 AND 4 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127, 134, INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99437750 TOGETHER WITH ITS UNDEMIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTSPARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-5. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DEGLARATION AFORESAID RECORDED AS DOCUMENT NO. 99437750; SUBJECT TO GENERAL REAL ESTATE TAXES NOT DUE OR PAYABLE AT THE TIME OF CLOSING; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; AND BUILDING LINES AND EASEMENTS IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE THE CONTROL CURRENT USE AND ENJOYMENT OF THE PREMISES.