## **UNOFFICIAL COPY**



Doc#: 0533322074 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/29/2005 10:42 AM Pg: 1 of 3

% X
Release of Deed Full Partial
Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO PANK ONE NA ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BRIAN J RAPPEL AND KATHERINE A RAPPEL.
and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated

CHICAGO

PIN 14.20.322.049.1002

Property Address: 1322 W SCHOOL ST #2

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5-6

60657

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/04/05

JPMORGAN CHASE BANK NA

SHELLIE MILLER

Its: Mortgage Officer

Attest: 1

DEIDRA BISHOP Its: Authorized Officer 2004 C

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

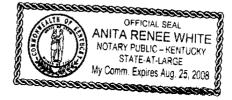
**Notary Public** 

My Commission Expires:

This instrument was prepared by: DEIDRA BISHOP

00414511378722

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 



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## **UNOFFICIAL COPY**

## **Legal Description**

PARCEL 1: UNIT NO. 2 IN THE 1322 WEST SCHOOL STREET CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95811613, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID S DO. ATE OF.

COOK COUNTY CLOTH'S OFFICE RECORDED AS DOCUMENT NUMBER 95811613. SITUATED THE COUNTY OF COOK, STATE OF ILLINOIS.