

# UNOFFICIAL COPY



Doc#: 0533322078 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2005 10:42 AM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL E CARNEY AND MARY J CARNEY

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/18/00 as Document Number 00723509 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACED

\*MOD AGREEMENT DOC#0502805291 DATE 01/28/05 COUNTY COOK

Property Address: 221 DUPEE PLACE

WILMETTE

IL 60091

PIN 05-35-301-014-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511112074

SC  
3/1  
P.C.  
MAY  
N/A

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 11/07/05

JPMORGAN CHASE BANK NA

By: [Signature]  
AARON ZAMORA  
Its: Mortgage Officer

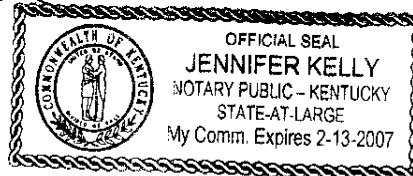
Attest: \_\_\_\_\_  
JOHNNA GAINES  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public



My Commission Expires:

This instrument was prepared by: JOHNNA GAINES  
00414511112074

After recording mail to: JPMorgan Chase Bank, N.A.  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 12 (EXCEPT THE NORTHERLY 24 3/4 FEET THEREOF) AND ALL OF LOT 13 AND LOT 14 (EXCEPT THE SOUTHERLY 10 1/4 FEET THEREOF) ALL IN BLOCK 1 IN COY'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF (EXCEPT RIGHT OF WAY AND GROUNDS OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD) THAT PORTION OF THE NORTH HALF OF LOTS 29 AND 30 IN A SUBDIVISION OF BAXTERS SHARE OF THE SOUTH SECTION OF OUILMETTE RESERVATION LYING SOUTH OF HILL STREET IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-35-301-014-0000 Vol. 0109

Property Address: 221 Dupee Place, Wilmette, Illinois 60091

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