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Doc#: 0533322185 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/29/2005 03:58 PM Pg: 1 of 2

X	

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCC BY MERGER TO BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARK S CAMPBELL AND HELEN DENISE FOX A/K/A H DENISE FOX and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/27/02 as Document Number 0020879567 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: THE S 50 FT OF LOT 9 IN BL 4 IN WILLIAM C REYNOLD'S SUBD OF THE NW 1/4 OF THE SW 1/4 OF SECT 6, TWP 39 N, RANGE 13, E OF THE 3RD FM IN COOK CO., IL.

Property Address: 817 BELLEFORTE AVE

OAK PARK

IL 60302

PIN 16-06-301-022

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SA SA PMY MY 0533322185 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	Dated	at L	EXII	NG1	ON.	ΚY	as	οf
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11/09/05

JPMORGAN CHASE BANK NA

RICKIE KNOX
Its: Mortgage Officer

Attest: <u>Yuonnia Vianai</u> YVONNIA PEARCE

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
SANDRA R. BROWN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Curim. Expires May 24, 2007

This instrument was prepared by: YVONNIA PEARCE

00412530017490

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982