UNOFFICIAL COPY



Doc#: 0533322189 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/29/2005 03:58 PM Pg: 1 of 2

| TO A | |
|---|--|
| Release of Deed Ful | Partial |
| Know all Men by these presents, that | JPMORGAN CHASE BANK NA |
| SUCC BY MERGER TO BANK ONE | NA ("Bank") in |
| | 20 |
| consideration of one dollar, and other whereof is hereby acknowledged, doe GEORGE C O'BRIEN III AND COLLE | good and valuable considerations, the receipt es hereby release, convey and quit claim unto EN O'BRIEN |
| | and its/his/their heirs, legal |
| 06/01/04 as Document Number (registered in the Recorder's/Registrar | in, through or by a certain Mortgage dated 0417516226 Book N.A Page NA recorded/ |

Lots 16, 17 and 18 in blk 12 in first addition to Franklin Park in sect 28, TWP 40 N,

Property Address: 2929 ATLANTIC ST

range 12 E of the 3rd PM, in Cook County, IL.

FRANKLIN PARK

L 60131

PIN 12-28-223-013-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/09/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SANDRA R. BROWN NOTARY PUBLIC - KENTUCKY My Comm. Expires May 24, 2007

My Commission Expires:

This instrument was prepared by: CORRIE HANSON

00414511528674

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982