

UNOFFICIAL COPY



Doc#: 0533322106 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2005 11:44 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. (4000403673) [National
City Home Loan Services]



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 30, 2005, executed by JEREMY D
SCHROCK, UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 518808079 microfilm
number _____ pin number 31-23-401-020-0000
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
LOT 19 IN JOSEPH W. O'CONNOR'S MAIN STREET ADDITION TO MATTESON, A SUBDIVISION IN THE
NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN (BEING PART OF LOT 24 IN THE DIVISION OF PARTS OF SAID
SECTION 23) IN COOK COUNTY, ILLINOIS.

Property Address: 21209 OAK ST, MATTESON, IL 60443



Loan No.
J=ff8010105ai.s.95989

P=S.002.04310.36

400
02
400
01

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Loan No. (4000408678) [National City Home Loan Services]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated SEPTEMBER 30, 2005, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

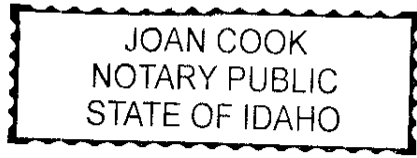
BY [Signature]
M. L. MARCUM
VICE PRESIDENT

BY [Signature]
ANGIE SCOTT
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On SEPTEMBER 30, 2005, before me JOAN COOK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402