

# UNOFFICIAL COPY



Doc#: 0533326010 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2005 09:36 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 11/09/05

Sun Title Insurance Order Number: 255606STI

1. Name of Mortgagor(s): CHARLES L JOHNSON AND BETTY JOHNSON
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): MORTGAGE LENDERS NETWORK USA
4. **Mortgage Recorded Document Number(s):  
0517420144**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from REGAL MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 905.30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 16-15-226-042**

**Address: 4110 WEST CONGRESS, CHICAGO, IL 60647**

**Property Legal Description: See Attached Exhibit "A"**

Sun Title Insurance, authorized agent for  
Lawyers Title Insurance Corporation

By: \_\_\_\_\_

Address: 2867 Ogden Avenue, Lisle, IL 60532

Phone: (630)369-3377

State of Illinois, County of COOK

This instrument was acknowledged before me on 11/09/05 by  
as (officer for/agent of) Sun Title Insurance.

Notary Public

OFFICIAL SEAL  
MICHAEL SEMYCK  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 09/02/09

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 29 IN BLOCK 2 IN COLORADO ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  AND THE NORTHWEST  $\frac{1}{4}$ , BOTH OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  AND THE NORTHEAST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office