

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0533335186 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2005 09:04 AM Pg: 1 of 2

Date: 10/31/05

Order Number: 1410 008298812

1. Name of mortgagor(s): TIMOTHY J. ROBERTS
2. Name of original mortgagee: MERS FOR AMERICAN HOME MORTGAGE
3. Name of mortgage servicer (if any): NATIONAL CITY MORTGAGE CO
4. Mortgage recording: Vol.: Page: or Document No.: 0515855068
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 01-01-108-003-0000
Common Address: 239 W. LAKE STREET, BARRINGTON,
ILLINOIS 60010

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: SUSAN E. SMITH
Address: 4425C U.S. ROUTE 14, CRYSTAL LAKE, ILLINOIS 60014
Telephone No.: (815) 455-1570

State of Illinois
County of *mcdf*

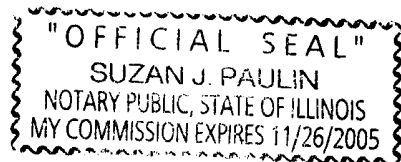
This Instrument was acknowledged before me on 10/31/05 by SUSAN E SMITH
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: SUSAN E. SMITH
4425C U.S. ROUTE 14
CRYSTAL LAKE, ILLINOIS 60014

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Legal Description:

LOT 32, LOT 33 AND THE WEST 16 1/2 FEET OF LOT 34 IN THE COUNTY CLERK RESUBDIVISION OF THE ASSESSORS DIVISION (EXCEPT LOTS 9 THROUGH 17 INCLUSIVE AND LOTS 30, 34, AND 35 THEREOF) OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1 TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office