

# UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE  
2936 W BELMONT AVE.  
CHICAGO, ILLINOIS 60618



Doc#: 0533335296 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2005 10:21 AM Pg: 1 of 3

and When Recorded Mail To

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618

ST 5081135/2517113F

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 770080590

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION  
2000 MARCUS AVENUE, LIKE SUCCESS, NEW YORK 11042  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 7, 2005  
executed by AVRAHAM SIGLER, MARRIED MAN

to PERL MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records,

State of ILLINOIS 0533335296  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 7555 KILPATRICK AVE, SKOKIE, ILLINOIS 60076  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On November 7, 2005 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: KEN PERLMUTTER  
Its: President

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

Sonia E. Russell

COOK County,

My Commission Expires Mar 14, 2009

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK COUNTY CLERK'S OFFICE

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# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 770080590

Borrower Name(s): AVRAHAM SIGLER, MARRIED MAN

Property Address: 7555 KILPATRICK AVE, SKOKIE, ILLINOIS 60076

SEE PRELIMINARY TITLE REPORT  
10-27-301-001-0000

Property of Cook County Clerk's Office



24406-02  
Rev. 05/13/03

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5081135 SNC  
STREET ADDRESS: 7555 KILPATRICK AVENUE  
CITY: SKOKIE COUNTY: COOK  
TAX NUMBER: 10-27-301-001-0000

### LEGAL DESCRIPTION:

PARCEL 1: LOT 19 IN GEORGE F. NIXON AND CO'S HOWARD AVENUE ADDITION NUMBER 3, BEING A SUBDIVISION OF THAT PART OF LOT 2 LYING EAST OF CHICAGO AND NORTH WESTERN RAILROAD (EXCEPT THE STRIP 185 FEET WIDE EAST OF AND ADJOINING SAID RAILROAD GRANTED TO PUBLIC SERVICE COMPANY) IN SCHROEDER HEIRS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED ON OCTOBER 5, 1925 AS DOCUMENT 9056397, IN COOK COUNTY, ILLINOIS.

PARCEL 2: 33 FOOT (KILPATRICK) PUBLIC STREET ADJOINING PARCEL 1 WEST AND ADJOINING (DOCUMENT 20910292).