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Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.



When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC
10401 DEERWOOD PARK BLVD.
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32256

Doc#: 0533339040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/29/2005 11:44 AM Pg: 1 of 2

SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:4000810368 "WILSON" Lender ID:F17/1677657115 Cook, Illinois PIF: 10/04/2005
MERS #: 100070116776571157 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by JOHN A WILSON AND SUSAN E WILSON, HUSBAND AND WIFE, originally to MERS AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., in the County of Cook, and the State of Illinois, Dated: 05/04/2001 Recorded: 05/22/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010431504, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL DESCRIPTION.

Assessor's/Tax ID No. 13-22-104-012-0000

Property Address: 3915 N KENNETH AVENUE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

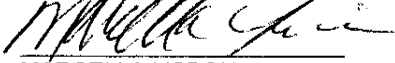
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On October 28th, 2005

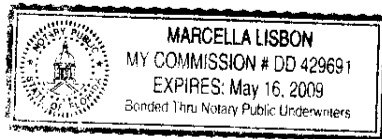
By: 
B. Williams, Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On October 28th, 2005, before me, MARCELLA LISBON, a Notary Public in and for Duval in the State of Florida, personally appeared B. Williams, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MARCELLA LISBON
Notary Expires: 05/16/2009 #DD 429691



(This area for notarial seal)

Prepared By: Crystal Jenkins, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

*SHE*SHEFLCC*10/28/2005 09:39:32 AM* FLCC01FLCC00000000000000000725553* ILCOOK* 4000810368 ILSTATE_MORT_REL *CRY*CRYFLCC*

Signature: Sij, P-2, S-4, M-4, CEJ

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PROPERTY Description

The land referred to in the Commitment is described as follows:

The south $\frac{1}{4}$ of Lot 12 and the north $12 \frac{1}{2}$ feet of Lot 13 in Block 2 in Tremain's Addition to Irving Park, a subdivision of the northeast $\frac{1}{4}$ of the northwest $\frac{1}{4}$ of Section 22, Township 40 North, Range 13, East of The Third Principal Meridian, in Cook County, Illinois.

Cook County Clerk's Office