

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO: **Abbott Laboratories Employees Credit Union**  
NAME: **HOME EQUITY DEPARTMENT**  
ADDRESS: **401 N. Riverside Drive, Suite 1-A**  
CITY & STATE: **Gurnee, IL 60031-5915**



Doc#: 0533339029 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/29/2006 11:15 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space for Recorders Use Only

### KNOW ALL MEN BY THE PRESENTS,

Property of Cook County Clerk's Office

THAT Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Gurnee, IL 60031, of the County of Lake and State of Illinois, for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged do hereby remise, release, convey and quit-claim unto **JONATHAN J SILVER AND LISSA P SILVER HUSBAND AND WIFE** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 06 day of APRIL, 2005, and recorded in the Recorder's Office of **COOK** County, in the State of **IL** as Document Number 0510519075, to the premises therein described, situated in the County of **COOK**, State of **IL**, as follows to wit:

"See Attached Exhibit A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-09-420-006

Address of premises: 2023 ILLINOIS ROAD  
NORTHBROOK IL 60062

Witness my hand and seal this 12 day of OCTOBER, 2005.

*[Handwritten signature]*

(SEAL)



STATE OF Illinois

COUNTY OF Lake

I, **PALLY PARRA**, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **KEN KIEFER** personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that **THEY** signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of OCTOBER, 2005.

*[Handwritten signature: Pally Parra]*  
Notary Public

This instrument was prepared by **HOME EQUITY DEPT.**, Abbott Laboratories Employees Credit Union, 401 N. Riverside Dr., Gurnee, IL 60031.

*[Handwritten notes: 54 P-2 S-1 M-NO CE]*

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## EXHIBIT A

LOT 4 IN BLOCK 2 IN NORTHBROOK MANOR, A SUBDIVISION OF  
SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 04-09-420-006  
JONATHAN J. SILVER AND LISSA P. SILVER, HUSBAND AND WIFE

2023 ILLINOIS ROAD, NORTHBROOK IL 60062  
Loan Reference Number : SILVER  
First American Order No: 7041484  
Identifier: ELS

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