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WHEN RECORDED RETURN TO: CONTOUR MORTGAGE GROUP, INC. 1574 EAST 85TH AVENUE MERRILLVILLE, IN 46410



Doc#: 0533440184 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/30/2005 03:52 PM Pg: 1 of 2

LOAN NO. 4000276849

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

| FOR VALUABLE CONSIDERATION, CONT | OUR MORTGAG | E GROUP, INC., | , | |
|--|------------------|-------------------------|------------------------|--------------|
| | | , | | the laws of |
| ILLINOIS | , Assignor (whe | ther one or more), here | eby sells, assigns and | transfers to |
| NETBANK, | , , , | ,, | , , , | |
| 9710 TWO NOTCH ROAD, COLUMBIA | dc 20223 | | | |
| 3710 TWO NO.CH ROAD, COHOMBIA | 1, 50 23223 | | , Assignee | (whether |
| one or more), the Assignor's Interest in the Mortg | rage dated North | MDED 4 000E | executed by | (whether |
| 7 4 6 | | MBER 4, 2005 | executed by | |
| VALISSA STANGFI, AN UNMARI | KIED WOMAN | | | |
| | | | | |
| | | | | , |
| as Mortgagor, to CONTOUR MORTGAGE G | | D () | | |
| as Mortgagee, and filed for record | | , as Document N | | |
| (or in Book of | Page | | ffice of the (County | Recorder) |
| (Registrar of Titles) of COOK | | County, ILLIN | OIS | , |
| described hereinafter as follows: | 1 0. | | | |
| LOT 11 IN HARVARD RESUBDIVISI | ION OF LOT 3 | TO 40 IN BLO | CK 5 AND | _ |
| LOT 1 TO 42 IN BLOCK 6 IN FOR | RSYTHE'S SUB | DIVISION OF THE | HE NORTH | γ |
| 32 ACRES OF THE SOUTH 55 ACRE | S OF THE WE | ST 1/2 OF THE | NORTHEAST | \sim |
| 1/4 OF SECTION 35, TOWNSHIP 3 | | • | | |
| • | | | | |

TAX NO. 20-33-217-029-0000, VOL. 442

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BN.T.N.

MORE COMMONLY KNOWN AS; 8130 S. PRINCETON AVENUE CHICAGO, IL 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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| THE STATE OF THE PARTY OF THE P |

| CON By | NTOUR MORTGAGE GROUP, INC | 06/2 |
|-----------|---------------------------|-----------|
| By | Its: Vice President | 0 |
| | Its: Muet who | |
| Wit | mess Sue Kukurugya | MTGASSIGN |

0533440184 Page: 2 of 2

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STATE OF INDIANA }
COUNTY OF LAKE }

On this 4th day of within and for said County, personally appeared

November, 2005, before me, a Notary Public Michael J. Monaco, Jr., Vice President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

My Commission Expires:

THIS INSTRUMENT PREPARED BY: CHERIE L. DICKEY

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